BEFORE THE GEORGIA PUBLIC SERVICE COMMISSION
STATE OF GEORGIA

IN RE: **ATLANTA GAS LIGHT COMPANY'S 2022 USF FACILITIES EXPANSION PLAN**	**Docket No. 43510**

CERTIFICATE OF SERVICE

I hereby certify that I have caused to be served Atlanta Gas Light Company's Responses to Staff's Eighteenth Set of Data Requests Filing via email as follows:

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This 3rd day of April, 2026.

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